# GOVERNMENT OF INDIA
# COMMUNICATIONS
# LOK SABHA

UNSTARRED QUESTION NO:4970
ANSWERED ON:27.08.2001
POST OFFICES IN PUNJAB
BHAN SINGH BHAURA

**Will the Minister of COMMUNICATIONS be pleased to state:**

(a) the targets fixed and the achievements made for setting up of post offices in rural and urban areas of all the districts in Punjab during the Ninth Plan period; and

(b) the steps taken by the Union Government to complete the remaining work within the targeted period?

## Answer

THE MINISTER OF STATE IN THE MINISTRY OF COMMUNICATIONS (SHRI TAPAN SIKDAR)

(a) The targets fixed for Ninth Plan period and district-wise achievements made for setting up post offices in rural and urban areas of Punjab are given in Annexure.

(b) Post Offices are opened as per the targets on the norm based justification subject to availability of resources.

Annexure

THE TARGETS FIXED AND THE ACHIEVEMENTS MADE FOR SETTING UP OF POST OFFICES IN RURAL AND AREAS IN THE DISTRICTS OF PUNJAB DURING THE NINTH PLAN PERIOD

TARGETS FIXED Targets Achievements made

| Year | DSO | EDBO | DSO | EDBO |
|---|---|---|---|---|
| 1997-98 | 2 | 17 | 2 | 13 |
| 1998-99 | 2 | 15 | 2 | 14 |
| 1999-00 | 1 | 10 | 1 | 9 |
| 2000-01 | 3 | 14 | 3 | 14 |
| 2001-02 | 2 | 6 | 1 | |
| Total | 10 | 62 | 9 | 50 |

DISTRICT-WISE ACHIEVEMENTS

| District | 1997-98 | | 1998-99 | | 1999-00 | | 2000-01 | | 2001-02 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | U | R | U | R | U | R | U | R | U | R |
| Amritsar | - | - | - | 3 | - | - | - | 2 | - | - |
| Bathinda | - | 2 | 1 | - | - | - | - | 2 | - | - |
| Faridkot | - | - | - | - | - | - | - | - | - | - |
| Ferozepur | - | - | - | 1 | - | 2 | - | 2 | - | - |
| Fatehgarh S. | 1 | 1 | - | - | - | - | - | - | - | - |
| Gurdaspur | - | 1 | - | 1 | - | 2 | - | 3 | - | - |
| Hoshiarpur | - | - | - | - | - | - | - | - | - | 1 |
| Jalandhar | - | - | - | - | - | - | - | - | - | - |
| Kapurthala | - | 2 | - | - | - | - | - | 1 | - | - |
| Ludhiana | 1 | 1 | 1 | 3 | - | 1 | 1 | 1 | - | - |
| Mansa | - | 2 | - | 2 | - | 1 | - | - | - | |
| Moga | - | - | - | - | - | - | - | - | - | - |
| Mukatsar | - | 1 | - | - | - | - | - | - | - | - |
| Nawashahar | - | - | - | - | - | - | - | 1 | - | - |
| Patiala | - | - | - | - | - | 1 | - | - | - | - |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Ropar | - | - | - | - | - | - | - | - | - | - |
| Sangrur | - | 3 | - | 4 | 1 | 1 | - | 2 | - | - |
| UT Ch.garh | - | - | - | - | - | 1 | 1 | 1 | - | - |
| Total | 2 | 13 | 2 | 14 | 1 | 9 | 2 | 15 | - | 1 |

DSO = Departmental Sub Office
EDBO = Extra Departmental Branch Office
U = Urban
R = Rural , UT Ch. Garh = Union Territory Chandigarh.